

August 30, 2018

Mr. Michael Speaker
Kevco Laboratories
890 Pittsburgh Rd
Butler, PA 16002

Certificate of Analysis

| | | | |
|-----------------|--|---------------|---------------------------------------|
| Project Name: | 2015-PA DW TESTING - GENERAL PRICE LIST | Workorder: | 2334147 |
| Purchase Order: | | Workorder ID: | W-44460 Karns City Hall School |

Dear Mr. Speaker:

Enclosed are the analytical results for samples received by the laboratory on Wednesday, August 22, 2018.


The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Ms. Amy K Borden (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

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ALS Spring City: 10 Riverside Drive, Spring City, PA 19475 610-948-4903

Ms. Amy K Borden
Project Coordinator

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

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34 Dogwood Lane ■ Middletown, PA 17057 ■ Phone: 717-944-5541 ■ Fax: 717-944-1430 ■ www.alsglobal.com

NELAP Certifications: NJ PA010, NY 11759, PA 22-293 DoD ELAP: A2LA 0818.01
State Certifications: DE ID 11, MA PA0102, MD 128, VA 460157, WV 343

Re: Power Outage at ALS – Middletown Facility

To Whom It May Concern,

During the recent weather event in the Northeast and related flooding in our area, ALS–Middletown lost power the evening of Monday, July 23, 2018. Numerous trees damaged both utility poles and fell on power lines in the flooded areas making repair that much more difficult for the emergency repair groups. The laboratory was without power until the afternoon of Wednesday, July 25, 2018.

This power outage prevented ALS from operating our business in a normal manner during this period. The analysis and reporting of samples during this time period was significantly reduced. In addition to continuing to receive samples from our clients, our field service staff and sample receiving groups continued to collect, process and receive samples during this period. Analysis of short hold parameters was accomplished under emergency generator power. As power was restored to our facility, we have brought all systems back online with minimal damage to instruments and computers. In this situation a sudden loss of power can cause damage to sensitive electronic equipment so care is being taken to ensure the instruments are operating at optimal conditions.

As we return to full operational status, we will experience backlogs in our data analysis and processing. The lab staff is working diligently 24/7 to get all delayed projects, results and reports out as quickly as possible to prevent any further delays. If any data was compromised due to the power loss, an appropriate comment will be notated on your laboratory report.

If you have any questions or concerns regarding your sample results, please feel free to contact your ALS Project Manager or our Client Services Manager, Shiloh Summy at Shiloh.summy@alsglobal.com or (717)-577-3515.

Thank you for choosing ALS–Middletown to meet your analytical needs. We are committed to ensuring all data meets our stringent quality standards even in these unfortunate circumstances.

Sincerely,

Scott Brunk

Laboratory Director

ALS Environmental, Middletown

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SAMPLE SUMMARY

Workorder: 2334147 W-44460 Karns City Hall School

| Lab ID | Sample ID | Matrix | Date Collected | Date Received | Collected By |
|------------|--------------------------------|----------------|-----------------|-----------------|---------------------|
| 2334147001 | Girls RR - South Entrance | Drinking Water | 8/21/2018 06:09 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147002 | SR High lockers/Water Fountain | Drinking Water | 8/21/2018 06:13 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147003 | JR high Water Fountain | Drinking Water | 8/21/2018 06:15 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147004 | JR high Science Room 205 | Drinking Water | 8/21/2018 06:19 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147005 | Cafeteria - Kitchen | Drinking Water | 8/21/2018 06:24 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147006 | District Office Water Fountai | Drinking Water | 8/21/2018 06:27 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147007 | Athletic Training Water Founta | Drinking Water | 8/21/2018 06:30 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147008 | Visiting Team Locker Room | Drinking Water | 8/21/2018 06:32 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147009 | Boys Phys Ed Locker Room | Drinking Water | 8/21/2018 06:35 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334147010 | Maintenance Shop | Drinking Water | 8/21/2018 06:38 | 8/22/2018 10:35 | Mr. Michael Speaker |

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SAMPLE SUMMARY

Workorder: 2334147 W-44460 Karns City Hall School

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- All Waste Water analyses comply with methodology requirements of 40 CFR Part 136.
- All Drinking Water analyses comply with methodology requirements of 40 CFR Part 141.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Reporting Detection Limit |
| ND | Not Detected - indicates that the analyte was Not Detected at the RDL |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |

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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147001** Date Collected: 8/21/2018 06:09 Matrix: Drinking Water
Sample ID: **Girls RR - South Entrance** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 1.6 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:08 | LXC | A1 |
| Lead, Total | 0.0049 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:08 | LXC | A1 |

Ms. Amy K Borden
Project Coordinator

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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147002** Date Collected: 8/21/2018 06:13 Matrix: Drinking Water
 Sample ID: **SR High lockers/Water Fountain** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.93 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:11 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:11 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147003** Date Collected: 8/21/2018 06:15 Matrix: Drinking Water
Sample ID: **JR high Water Fountain** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.0076 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:14 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:14 | LXC | A1 |

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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147004** Date Collected: 8/21/2018 06:19 Matrix: Drinking Water
 Sample ID: **JR high Science Room 205** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 2.1 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:17 | LXC | A1 |
| Lead, Total | 0.016 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:17 | LXC | A1 |



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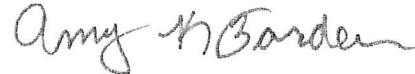
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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147005** Date Collected: 8/21/2018 06:24 Matrix: Drinking Water
 Sample ID: **Cafeteria - Kitchen** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 2.3 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:19 | LXC | A1 |
| Lead, Total | 0.0074 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:19 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147006** Date Collected: 8/21/2018 06:27 Matrix: Drinking Water
 Sample ID: District Office Water Fountai Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.98 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:22 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:22 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147007** Date Collected: 8/21/2018 06:30 Matrix: Drinking Water
 Sample ID: **Athletic Training Water Founta** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 1.6 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:25 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:25 | LXC | A1 |



Ms. Amy K Borden
 Project Coordinator

ALS Environmental Laboratory Locations Across North America

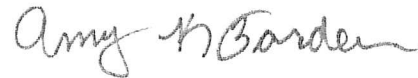
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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147008** Date Collected: 8/21/2018 06:32 Matrix: Drinking Water
 Sample ID: **Visiting Team Locker Room** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 1.4 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:28 | LXC | A1 |
| Lead, Total | 0.011 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:28 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147009** Date Collected: 8/21/2018 06:35 Matrix: Drinking Water
 Sample ID: **Boys Phys Ed Locker Room** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 1.3 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:36 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:36 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334147 W-44460 Karns City Hall School

Lab ID: **2334147010** Date Collected: 8/21/2018 06:38 Matrix: Drinking Water
 Sample ID: **Maintenance Shop** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 1.5 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:44 | LXC | A1 |
| Lead, Total | 0.0063 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:44 | LXC | A1 |



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ANALYSIS - PREP METHOD CROSS REFERENCE TABLE

Workorder: 2334147 W-44460 Karns City Hall School

| Lab ID | Sample ID | Analysis Method | Prep Method |
|------------|--------------------------------|-----------------|-------------|
| 2334147001 | Girls RR - South Entrance | EPA 200.8 | EPA ACIDT |
| 2334147002 | SR High lockers/Water Fountain | EPA 200.8 | EPA ACIDT |
| 2334147003 | JR high Water Fountain | EPA 200.8 | EPA ACIDT |
| 2334147004 | JR high Science Room 205 | EPA 200.8 | EPA ACIDT |
| 2334147005 | Cafeteria - Kitchen | EPA 200.8 | EPA ACIDT |
| 2334147006 | District Office Water Fountai | EPA 200.8 | EPA ACIDT |
| 2334147007 | Athletic Training Water Founta | EPA 200.8 | EPA ACIDT |
| 2334147008 | Visiting Team Locker Room | EPA 200.8 | EPA ACIDT |
| 2334147009 | Boys Phys Ed Locker Room | EPA 200.8 | EPA ACIDT |
| 2334147010 | Maintenance Shop | EPA 200.8 | EPA ACIDT |

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34 Dogwood Lane
Middletown, PA 17057
P. 717-944-5541
F. 717-944-1430

**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**

Page 1 of 2
Courier:
Tracking #: 128412000399
184829



Co. Name: **KEVCO SERVICES INC.**
Contact (Person): **Michael Speaker**
Address: **890 Pittsburgh Road
Butler, PA 16002**
Phone: **(724) 586-6343**

Bill to (different than Report to):
(SAME AS ABOVE)
Project Name#: **W-4460** PO#: **KARNS CITY HIGH SCHOOL**
ALS Quote #:
TAT: Normal-Standard TAT is 10-12 business days. Date Required:
 Rush-Subject to ALS approval and surcharges. Approved By:
Email? **Kevin@zoaminet.net**
Fax?

| Sample Description/Location (as it will appear on the lab report) | COC Comments | Sample Date | Military Time |
|--|--------------|-------------|---------------|
| 1 GIRLS RESTROOM - SOUTH ENTRANCE | | 8/21/18 | 0609 |
| 2 SR HIGH LOCKERS (WATER FOUNTAIN) | | 0613 | 0613 |
| 3 JR HIGH WATER FOUNTAIN | | 0615 | 0615 |
| 4 JR HIGH SCIENCE ROOM 205 | | 0619 | 0619 |
| 5 CAFETERIA - KITCHEN | | 0644 | 0644 |
| 6 DISTRICT OFFICE WATER FOUNTAIN | | 0647 | 0647 |
| 7 ATHLETIC TRAINING WATER FOUNTAIN | | 0630 | 0630 |
| 8 VISITING TEAM LOCKER ROOM | | 0632 | 0632 |

SAMPLED BY (Please Print): **Michael Speaker - KEVCO**
Project Comments: **KARNS CITY HIGH SCHOOL
NOT DEP REMEDIABLE**
Relinquished By / Company Name: **COMMON COURIER / ALS COURIER**
Date: **8/21/18** Time: **1530**
Received By / Company Name: **WILLIAM PAS**
Date: **8/21/18** Time: **1635**

Container Type: **P P**
Container Site: **1414**
Preservative: **H2O2**
ANALYSES/METHOD REQUESTED

| Enter Number of Containers Per Analysis | Material | Analysis |
|---|----------|----------|
| 1 | LEAD | |
| 1 | COPPER | |

| Correct containers? | Correct sample volume? | Correct preservation? | Headspace/Volatiles? | Container in good condition? |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

Notes:
No. of Coolers: **354**
Cooler Temp: **21**
ALS FIELD SERVICES:
Pickup
Labor
Composite Sampling
Rental Equipment
Other:





34 Dogwood Lane
Middletown, PA 17057
P. 717-944-5341
F. 717-944-1430

**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**

ALL SHADED AREAS MUST BE COMPLETED BY THE CLIENT!
SAMPLER, INSTRUCTIONS ON THE BACK

Co. Name: **KEVCO SERVICES INC.** Phone: **(724) 586-6303**
 Contact (Person): **Michael Speaker**
 Address: **870 Pittsburgh Road
Butler, PA 16002**

Bill to (if different than Report to):
(SAME AS ABOVE)
KARUS CITY HIGH SCHOOL
 PO#:
 ALS Quote #:

TAT: Normal Standard TAT is 10-12 business days.
 Rush-Subject to ALS approval and surcharges.

Email? Yes No
 Fax? Yes No
 Approved By: **Keuco@zoominternet.net**

| Sample Description/Location (as it will appear on the lab report) | COC Comments | Sample Date | Military Time |
|--|--------------|-------------|---------------|
| 9 BEYS PLAYED LOCKER ROOM 8/21/18 0635 G | | 8/21/18 | 0635 G |
| 10 MAINTENANCE STOP | | 8/21/18 | 0638 G |

| SAMPLED BY (Please Print): | | Project Comments: | |
|-------------------------------------|---------------------|--|---------------------|
| Michael Speaker / KEVCO | | KARUS CITY HIGH SCHOOL NOT DEP REPORTABLE | |
| Relinquished By / Company Name | Date | Received By / Company Name | Date |
| Michael Speaker / KEVCO | 8/21/18 1530 | COMMON COURIER / ALS COURIER | 8/22/18 1635 |
| COMMON COURIER / ALS COURIER | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Container Type: **P P**
 Container Size: **1 LITER**
 Preservative: **HNO3**

Receipt Information (Completed by Sample Provider)
 Received by: **[Signature]**
 Cooler Temp: **21**
 Therm. ID: **359**
 No. of Coolers:

Notes:

| Correct containers? | Correct sample volumes? | Correct preservation? | Headspace/volatiles? | COC labels complete/accurate? | Container in good condition? |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

ANALYSES/METHOD REQUESTED

| Matrix | Enter Number of Containers Per Analysis | Standard | CLP-like | NA-Reduced | NI-Full | Other | Other, format type: |
|---------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|---------------------|
| LEAD | 3 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| COPPER | 3 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PC |

ALS FIELD SERVICES
 Pickup
 Labor
 Composite Sampling
 Rental Equipment
 Other:

Page **2** of **2**
 Courier:
 Tracking #: **12884120W639A**
184829



Copies: WHITE - ORIGINAL CANARY - CUSTOMER COPY
 Container Type: AG-Ambor Glass; CG-Clear Glass; P-Plastic. Container Size: 250ml, 500ml, 1 L, 1.8L, etc. Preservative: HCL, HNO3, NaOH, etc.
 Matrix: Air/Air; DW-Drinking Water; GW-Groundwater; OI-Other Liquid; SI-Solid; SO-Soil; WP-Water; WW-Wastewater
 G-Grab; C-Composite
 Date: 01-2013